### MONTHLY DATA SHEET

For the Month Ending December 2021 Name of Water District : Sipalay Water District Province : Negros Occidental Region : VI CCC No. : sipalaycitywd@gmail.com Email Address : Website, if any: www.sipalaywd.gov.ph 9468422982 Contact Nos. (mobile): (landline): n/a Geo-coordinates of the WD Office(\_° \_' \_"):

No

70 83 76

723,698.50 9,355,315.00

### 1. MUNICIPAL DATA/SERVICE COVERAGE

2.

Under Joint Venture Agreement? (Yes/No):

| 1.1         | Mucipality(ies) Served            |            | Total No. of | No. of Brgys | Percent (%)<br>Served to <u>Total</u> |                                     |
|-------------|-----------------------------------|------------|--------------|--------------|---------------------------------------|-------------------------------------|
|             | Name of Municipality(ies)         | Mun. Class | Brgys.       | Served       | Brgys.                                |                                     |
| Main Mun.=  | Sipalay City                      | 4th Class  | 17           | 7            | 41.2%                                 | NOTE: If more than 3                |
| Annexed:    |                                   |            |              |              |                                       | municipalities/cities being served, |
| Annexed:    |                                   |            |              |              |                                       | they could be combined in the       |
|             |                                   |            |              |              |                                       |                                     |
| SERVICE CON | NECTION DATA:                     |            |              |              |                                       |                                     |
| 2.1         | Total Service (Active + Inactive) |            | 1,520        |              |                                       |                                     |
| 2.2         | Total Active                      |            | 1,255        |              |                                       |                                     |
| 2.3         | Total metered                     |            | 1,253        |              |                                       |                                     |
| 2.4         | Total billed                      |            | 1,253        |              |                                       |                                     |
| 2.5         | Ave. Persons/Conn.                |            | 5.0          |              |                                       |                                     |
| 2.0         | Description Commed (2.2 2.5)      |            | C 275        |              |                                       |                                     |

| 2.6 | Population Served (2.2 x 2.5) | 6,275 |            |  |
|-----|-------------------------------|-------|------------|--|
| 2.7 | Changes in No. of Conn.       |       | This Month |  |
|     | New                           |       | 6          |  |
|     | Reconnection                  |       | 15         |  |
|     | Disconnected                  |       | 6          |  |
|     | Market Growth                 |       | 15         |  |
| 2.8 | No. of Customers in Arrears   | (     | 0.0% )     |  |

| 2.9 | No. of Active Connections | Metered | Unmetered | <u>Total</u> |
|-----|---------------------------|---------|-----------|--------------|
|     | Residential/Domestic      | 1,068   | -         | 1,068        |
|     | Government                | 31      | -         | 31           |
|     | Commercial/Industrial     | 154     | -         | 154          |
|     | Full Commercial           | -       | -         | -            |
|     | Commercial A              | -       | -         |              |
|     | Commercial B              | -       | -         | -            |
|     | Commercial C              | 154     | -         | 154          |
|     | Commercial D              | -       | -         | -            |
|     | Bulk/Wholesale            | -       | -         | -            |
|     | Total                     | 1,253   | -         | 1,253        |

### 3. PRESENT WATER RATES:

3.1 Date Approved (mm/dd/year): 5/11/2003 Effectivity (mm/dd/year): 5/11/2003

# 3.2 Water Rates

|                       |   | MIN.    | _ |           |   | COMMODITY CHARGES |  |           |   |           |     |          |     |           |
|-----------------------|---|---------|---|-----------|---|-------------------|--|-----------|---|-----------|-----|----------|-----|-----------|
| CLASSIFICATION        | _ | CHARGES |   | 11-20 CUM |   | 21-30 CUM         |  | 31-40 CUM | 4 | 11-50 CUN | 1 5 | 1-60 CUN | 1 6 | 1 & Above |
| Domestic/Government   | Þ | 279.00  | ₽ | 28.50     | ₽ | 29.75             |  | 31.25     | ₽ | 33.25     | P   | 33.25    | Р   | 33.25     |
| Commercial/Industrial |   | -       |   | -         |   | -                 |  | -         |   | -         |     | -        |     | -         |
| Commercial A          |   | -       |   | -         |   | -                 |  | -         |   | -         |     | -        |     | -         |
| Commercial B          |   | -       |   | -         |   | -                 |  | -         |   | -         |     | -        | -   | -         |
| Commercial C          |   | 348.75  | Ī | 35.60     |   | 37.15             |  | 39.05     |   | 41.55     |     | 41.55    |     | 41.55     |
| Commercial D          |   | -       | Ī | -         |   | -                 |  | -         |   | -         |     | -        |     | -         |
| Rulk Sales            |   | _       |   | _         |   | _                 |  | _         |   | _         |     | _        |     | _         |

## 4. BILLING & COLLECTION DATA:

4.1

|        |                               |   | This Month |   | Year-to-Date |
|--------|-------------------------------|---|------------|---|--------------|
| BILLIN | IG (Water Sales)              |   |            |   |              |
| a.     | Current - metered             | ₽ | 782,663.75 | ₽ | 8,631,616.50 |
| b.     | Current - unmetered           |   | -          |   | -            |
| c.     | Penalty charges               |   | -          |   | 232,708.75   |
| d.     | Less: Senior Citizen Discount |   | 2,061.91   |   | 22,926.18    |
|        | Total                         | P | 780,601.84 | Þ | 8,887,251.43 |

| 4      | 4.2        | BILLING P           | PER CONSUMER CLASS:                                |              |         |              |   |   |              |
|--------|------------|---------------------|--|--------------|---------|--------------|---|---|--------------|
|        |            | е                   | Residential/Domestic                               | 4            | Р       | 523,858.60   |   | Þ | 5,803,675.22 |
|        |            | f                   | Government   |              |         | 123,842.25   |   |   | 1,074,809.20 |
|        |            | g                   | Commercial/Industrial                              |              |         | 134,962.90   |   |   | 1,664,127.62 |
|        |            | h                   | Bulk/Wholesale                                     |              |         | -            |   |   | -            |
|        |            |                     | Total  | 4            | P       | 782,663.75   |   | Þ | 8,542,612.04 |
|        | 4.3        | COLLECTI            | ON (Water Sales)                                   |              |         |              |   |   |              |
|        |            | a.                  | Current account                                    | 4            | Þ       | 438,501.85   |   | Þ | 6,944,992.22 |
|        |            | b.                  | Arrears - current year                             |              |         | 46,313.74    |   |   | 903,389.63   |
|        |            | c.                  | Arrears - previous years                           |              |         | 2,587.82     |   |   | 899,542.67   |
|        |            |                     | Total  | 4            | P       | 487,403.41   |   | P | 8,747,924.52 |
| 4      | 4.4        | ACCOUN <sup>*</sup> | TS RECEIVABLE-CUSTOMERS                            | (Beginning   | of the  | e Yr.):      |   |   | 40,074.18    |
|        | 4.5        | ON-TIME             | -PAID, This Month                                  |              |         | This Month   |   |   | Year-to-Date |
|        |            |                     | 4.3a   | V 100        |         |              |   |   |              |
|        |            |                     | (4.1a) + (4.1b)                                    | X 100 =      |         | 56.0%        |   |   |              |
|        | 4.6        | COLLECTI            | ON EFFICIENCY, Y-T-D                               |              |         |              |   |   |              |
| •      | 4.0        | COLLECTI            |  |              |         | 7,848,381.85 |   |   |              |
|        |            |                     | (4.3a) + (4.3b)<br>4.1 Total                       | X 100 =      | _       | 8,887,251.43 | = |   | 91.0%        |
|        |            |                     |  |              |         |              |   |   |              |
| 4      | 4.7        | COLLECTI            | ON RATIO, Y-T-D                                    |              |         |              |   |   |              |
|        |            |                     | 4.3 Total  | X 100 =      | _       | 8,747,924.52 | = |   | 98.0%        |
|        |            |                     | 4.1 Total + 4.4                                    |              |         | 8,927,325.61 |   |   |              |
| 5. FII | NANCIAL DA | ATA:                |  |              |         |              |   |   |              |
|        |            |                     |  |              |         | This Month   |   |   | Year-to-Date |
|        | 5.1        | REVENUE<br>a.       | S Operating Revenues                               |              | P P     | 782,663.75   |   | P | 8,827,117.06 |
|        |            | b.                  | Non-Operating revenues                             | ,            | _       | -            |   | _ | -            |
|        |            |                     | Total  | 4            | P.      | 782,663.75   |   | Þ | 8,827,117.06 |
|        | 5.2        | EXPENSE             | c  |              |         |              |   |   |              |
|        | 3.2        | a.                  | Salaries and wages                                 |              | P       | 210,170.00   |   | P | 2,397,270.00 |
|        |            | b.                  | Pumping cost (Fuel, Oil, Ele                       |              | _       | 91,080.13    |   |   | 645,271.29   |
|        |            | о.<br>С.            | Chemicals (treatment)                              | ctricj       | _       | 16,170.00    |   | - | 474,600.00   |
|        |            | d.                  | Other O & M Expense                                |              | _       | 577,478.20   |   | - | 3,651,823.90 |
|        |            | e.                  | Depreciation Expense                               |              | _       | 7,572.63     |   |   | 90,871.56    |
|        |            | f.                  | Interest Expense                                   |              | _       | 26,260.39    |   | - | 894,842.54   |
|        |            | g.                  | Others   |              |         | 20.00        |   |   | 9,006.20     |
|        |            | -                   | Total  | +            | ₽       | 928,751.35   |   | Р | 8,163,685.49 |
| !      | 5.3        | NET INCO            | DME (LOSS)   | 4            | Þ       | (103,016.03) |   | Þ | (107,235.00) |
| ,      | 5.4        | CASH FLC            | OW STATEMENT                                       |              |         |              |   |   |              |
|        |            | a.                  | Receipts   | 4            | P       | 537,339.82   |   | P | 8,505,547.44 |
|        |            | b.                  | Disbursements                                      |              |         | 1,109,204.67 |   |   | 7,914,854.83 |
|        |            | c.                  | Net Receipts (Disbursemen                          | nts)         | _       | (502,318.90) |   | _ | (502,318.90) |
|        |            | d.                  | Cash balance, beginning                            |              |         | 1,826,030.36 |   |   | 1,826,030.36 |
|        |            | e.                  | Cash balance, ending                               |              |         | 1,323,711.46 |   |   | 1,323,711.46 |
|        |            | MISCELLA            | ANEOUS (Financial) At                              | the end of t | hic n   | a anth       |   |   |              |
|        | 5.5        | a.                  | ANEOUS (Financial) <u>At</u><br>Loan Funds (Total) | the end of t | 1115 11 | 4,876,630.57 |   |   |              |
|        |            | a.                  | 1. Cash in Bank                                    | 1            | Р       | 4,876,630.57 |   |   |              |
|        |            |                     | 2. Cash on Hand                                    |              | _       | -,010,030.31 |   |   |              |
|        |            | b.                  | WD Funds (Total)                                   |              |         | 3,482,854.50 |   |   |              |
|        |            |                     | Cash on hand                                       |              | Р       | 2,122,23     |   |   |              |
|        |            |                     | Cash in bank                                       |              |         | 1,399,200.76 |   |   |              |
|        |            |                     | Special Deposits                                   |              |         | -            |   |   |              |
|        |            |                     | 4. Investments                                     |              |         |              |   |   |              |
|        |            |                     | 5. Working fund                                    |              |         | 10,000.00    |   |   |              |
|        |            |                     | 6. Reserves  |              |         |              |   |   |              |
|        |            |                     | 6.1 WD-LWUA JSA                                    |              |         | 2,073,653.74 |   |   |              |
|        |            |                     | 6.2 General Reserves                               |              |         | -            |   |   |              |
|        |            | c.                  | Materials & Supplies invent                        | tory         | P       | -            |   |   |              |
|        |            | d.                  | Accounts Receivable                                |              |         |              |   |   | -            |
|        |            |                     | 1. Customers                                       | +            | P _     | 218,635.80   |   |   |              |
|        |            |                     | 2. Materials on loans                              |              |         | 13,583.42    |   |   |              |
|        |            |                     | 3. Officers & Employees                            |              |         | 19,852.51    |   |   |              |

|           | e         | Customers' deposits                                |             | 2,385.26             |             |                         |        |
|-----------|-----------|--|-------------|----------------------|-------------|-------------------------|--------|
|           | f         | Loans payable                                      |             | 17,996,551.38        |             |                         |        |
|           | g         | Payable to creditors eg. suppliers                 |             | 126,900.00           |             |                         |        |
|           |           |  |             |                      |             |                         |        |
| 5.6       |           | CIAL RATIOS  |             | This Month           |             | Year-to-Date            |        |
|           | a.        | Operating Ratio (benchmark = less than             | 75)         |                      |             | _                       |        |
|           |           | Operating Expenses                                 |             | 894,898.33           | 1.14        | 7,168,965.19            | 0.81   |
|           |           | Operating Revenues                                 |             | 782,663.75           |             | 8,827,117.06            |        |
|           | b.        | Net Income Ratio (benchmark = more tha             | n 0.08)     |                      |             |                         |        |
|           | ٠.        | Net Income (Loss)                                  | ··==,       | (103,016.03) _       | (0.12)      | (107,235.00) =          | (0.01) |
|           |           | Operating Revenues                                 |             | 782,663.75           | (0.13)      | 8,827,117.06            | (0.01) |
|           |           |  |             |                      |             |                         |        |
|           | С         | Current Ratio                                      |             |                      |             |                         |        |
|           |           | Current Assets                                     |             | 2,234,588.47         | 1.56        |                         |        |
|           |           | Current Liabilities                                |             | 1,429,786.53         |             |                         |        |
| WATER PRO | אטטרדוטאו | DATA:  |             |                      |             |                         |        |
| WAILKING  | DOCTION   | DATA.  |             |                      |             |                         |        |
| 6.1       | SOURC     | E OF SUPPLY  | Total Rate  | d Capacity           |             |                         |        |
|           |           | <u>Number</u>                                      | (In LPS) or | (in Cum/Mo)          |             | Basis of Data           |        |
|           | a.        | Wells 1  | 20          | 52,000               | ec          | hnical data of well no. |        |
|           | b.        | Springs 0  | 0           | -                    |             | 0                       |        |
|           | C.        | Surface/River 0                                    | 0           | -                    | _           | 0                       |        |
|           | d.        | Bulk purchase 0                                    | 0           | -                    | _           | 0                       |        |
|           |           | Total 1  | 20          | 52,000               |             |                         |        |
|           |           |  | Conversion: | 1 LPS = 2,600 cum/mo |             |                         |        |
| 6.2       | WATER     | R PRODUCTION (m³)                                  |             |                      |             |                         | d      |
|           |           | This Mo  | <u>nth</u>  | Year-to-Dat          | te <u>N</u> | lethod of Measurement   |        |
|           | a.        | Gravity  | -           |                      | -           |                         |        |
|           | b.        | Pumped   | 32,047.0    |                      | 341,822.0   | Flowmeter               |        |
|           |           | Total  | 32,047.0    |                      | 341,822.0   |                         |        |
|           |           |  |             |                      |             |                         |        |
| 6.3       | WATER     | R PRODUCTION COST                                  |             | This Month           | h           | Year-to-Date            |        |
|           | a.        | Total power consumption for pumping (K'            | W-Hr)       |                      | 5,010.00    | 52,768.00               |        |
|           | b.        | Total power cost for pumping (PHP)                 | ,           |                      | 47,744.27   | 591,481.43              |        |
|           | c.        | Other energy cost (oil, etc.) (PHP)                |             |                      | -           | -                       |        |
|           | d.        | Total Pumping Hours (motor drive)                  |             |                      | 330.00      | 1,397.67                |        |
|           | e.        | Total Pumping Hours (engine drive)                 |             |                      | 334.00      | 2,364.41                |        |
|           | f.        | Total Chlorine consumed (Kg.)                      |             |                      | 1,018.00    | 10,503.53               |        |
|           | g.        | Total Chlorine cost (PHP)                          |             |                      | -           | 254,600.00              |        |
|           | h.        | Total cost of other chemicals (PHP)                |             |                      | -           | -                       |        |
|           |           | Total Production Cost                              | Þ           |                      | 47,744.27 P | 238,093.67              |        |
| 6.1       | ۸٫٫٫۰۰۱   | JNTED FOR WATER (m³)                               |             |                      |             |                         |        |
| 6.4       | a.        | Total Billed Metered Consumption (m <sup>3</sup> ) |             |                      | 21,298.0    | 256,587.0               |        |
|           | u.        | Residential  |             |                      | 17,318.0    | 186,826.0               |        |
|           |           | Government   |             |                      | 3,826.0     | 32,885.0                |        |
|           |           | Commercial/Industrial (Total)                      |             |                      | 154.0       | 36,876.0                |        |
|           |           | Full Commercial                                    |             |                      | -           | -                       |        |
|           |           | Commercial A                                       |             |                      | -           | -                       |        |
|           |           | Commercial B                                       |             |                      | -           | -                       |        |
|           |           | Commercial C                                       |             |                      | 154.0       | 36,876.0                |        |
|           |           | Commercial D                                       |             |                      | -           | -                       |        |
|           |           | Bulk/Wholesale                                     |             |                      | -           | -                       |        |
|           | b.        | Unmetered billed                                   |             |                      | -           |                         |        |
|           | c.        | Total billed                                       |             |                      | 21,298.0    | 256,587.0               |        |
|           | d.        | Metered unbilled                                   |             |                      | -           | -                       |        |
|           | e.<br>f   | Unmetered unbilled                                 |             |                      | 21 209 0    | 256 507 0               |        |
|           | f.        | Total Accounted                                    |             |                      | 21,298.0    | 256,587.0               |        |
| 6.5       | WATER     | R USE ASSESSMENT                                   |             |                      |             |                         |        |
|           | a.        | Average monthly consumption/connectio              | n (m³)      | 17.0                 |             |                         |        |
|           |           | Residential (m³/conn/mo.)                          | •           | 16.2                 |             |                         |        |
|           |           | Government (m³/conn/mo)                            |             | 123.4                |             |                         |        |
|           |           | Commercial/Industrial (m³/conn/mo)                 |             | 1.0                  |             |                         |        |
|           |           | Bulk/Wholesale (m³/conn/mo)                        |             |                      |             |                         |        |
|           | b.        | Average liters per capita/day (lpcd)               |             | 108.1                |             |                         |        |
|           | c.        | Accounted for water (%)                            |             | 0.0%                 |             | 75.1%                   |        |
|           | d.        | Revenue Producing Water (%)                        |             | 66.5%                |             | 75.1%                   |        |
|           |           | - · ·  |             |                      |             |                         |        |

|      |            | e.  | Percent Non-revenue W   | Vater (%)                        |  | 33   | 3.5%   | 24      | 1.9%               |                                 |
|------|------------|---|---|----------------------------------|--|--|--|---------|--------------------|---------------------------------|
|      |            | f.  | 24/7 Water Service (Y/N   |                                  |  |  |  |         |                    |                                 |
| 7. 9 | STORAGE FA | ACILITIES                                       |   |                                  |  | _  |  |         |                    |                                 |
|      |            | a.  | Elevated Reservoir(s)   |                                  | No.of Unit                             | s <u>To</u>  | otal Capacity (m <sup>3</sup> )                        | )       |                    |                                 |
|      |            | b.  | Ground Reservoir(s)   |                                  | 0                                      |  | -  |         |                    |                                 |
| i. I | MISCELLAN  | EOUS  |   |                                  |  |  |  |         |                    |                                 |
|      | 8.1        | EMPLO   | /EES  |                                  |  |  |  |         |                    |                                 |
|      |            | a.  | Total   |                                  |  |  | 16   |         |                    |                                 |
|      |            | b.  | Regular   |                                  |  |  | 8  |         |                    |                                 |
|      |            | c.<br>d.  | Casual<br>Job-order/COS   |                                  |  |  | 5  |         |                    |                                 |
|      |            | e.  | Number of active conne  | ections/employ                   | ree                                    |  | 114  |         |                    |                                 |
|      |            | f.  | Average monthly salary,   |                                  |  |  | 18,937.50  |         |                    |                                 |
|      | 8.2        | BOARD   | OF DIRECTORS  |                                  |  |  |  |         |                    |                                 |
|      |            | a.  | Board of Directors  |                                  |  | <u>Numb</u><br>This Month                                      | er of Meetings Att                                     | ended_  | Year-to-Da         | te                              |
|      |            |   |   |                                  |  | Special/   |  | -       | Special/           |                                 |
|      |            |   | Name  |                                  | Regular                                | Emergency  | <u>Total</u>   | Regular | Emergency          | <u>Total</u>                    |
|      |            | 1   | Ramon D. Dua  | ayan                             | 2                                      | 0  | 2  | 24      | 0                  | 24                              |
|      |            | 2   | Achilles G. Zara  |                                  | 2                                      | 0  | 2  | 24      | 0                  | 24                              |
|      |            | 3   | Gomerle M. Re   |                                  | 2                                      | 0  | 2  | 24      | 0                  | 24                              |
|      |            | 4   | Alma R. Jue   |                                  | 2                                      | 0  | 0  | 24      | 0                  | 18                              |
|      |            | 5<br>6  | Welhelmino V. O   | rendain                          | 0                                      | U  | U  | 18      | U                  | 18                              |
|      |            |   | No of Book since and  |                                  |  | This   | Month 1  |         | to-Date            |                                 |
|      |            | a.<br>b.  | No. of Resolutions passed  No. of Policies passed   | ea                               |  |  | 0  |         | 0                  |                                 |
|      |            | о.<br>С.  | Directors fees paid   |                                  | Р                                      |  | 3,780.00   |         | 106,290.00         |                                 |
|      |            | d.  | Meetings:   |                                  |  |  | 5,100.00   |         | ,                  |                                 |
|      |            |   | 1. Held   |                                  |  |  | 2  |         | 24                 |                                 |
|      |            |   | 2. Regular  |                                  |  |  | 2  |         | 24                 |                                 |
|      |            |   | 3. Special/Emergency  | /                                |  |  | 0  |         | 0                  |                                 |
|      |            |   | EVELOPMENT:   |                                  |  |  |  |         |                    |                                 |
|      | 9.1        | ON-GOI  | NG PROJECTS  DESCRIPTION (e.g.  | Comprehensi                      | ve Project                             | PR∩IF  | CT COST  | FLIN    | NDING              | PERCENT<br>ACCOM-               |
|      |            |   | Source Dev., Expans   |                                  |  |  | x 1,000)   |         | URCE               | PLISHMEN                        |
|      |            | a.  |   | Water Supply Sy                  |  | ,  | 14,000,000.00  |         | A 2017             | 84%                             |
|      |            | b.  |   |                                  |  |  |  |         |                    |                                 |
|      |            |   |   |                                  |  |  |  |         |                    |                                 |
|      |            | c.  |   |                                  |  |  |  |         |                    |                                 |
|      | 9.2        | c.  | IT FINANCIAL ASSISTANCE,  | /LOANS/GRANT                     | тѕ                                     |  |  |         |                    | Terminal                        |
|      | 9.2        | c.  | IT FINANCIAL ASSISTANCE,  |                                  | TS<br>est Rate                         | Мо   | nthly  | Arre    | arages,            | Terminal<br>Year of             |
|      | 9.2        | c.  |   | Intere                           |  |  | nthly<br>ation (PHP)                                   |         | arages,<br>y (PHP) | Year of                         |
|      | 9.2        | c.<br>CURREN                                    | LOAN  | Intere                           | est Rate                               |  | •  |         |                    | Year of                         |
|      | 9.2        | c.<br>CURREN                                    | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000  | Intere %                         | est Rate<br>p.a.                       | Amortiza   | 445.00   |         | y (PHP)            | Year of Amortization 2031       |
|      | 9.2        | c.<br>CURREN                                    | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000  | 12.<br>8.5                       | est Rate<br>p.a.<br>.50%               | 146,   | 445.00<br>754.00                                       |         | 0<br>0             | Year of<br>Amortization         |
|      | 9.2        | c.<br>CURREN                                    | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000  | 12.<br>8.s                       | est Rate<br>p.a.                       | 146,   | 445.00   |         | y (PHP)            | Year of Amortization 2031       |
|      | 9.2        | c.<br>CURREN<br>a                               | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000- 2 2,000,000- 3 14,000,000 Loans from Other Fund 1 None  | 12. 8.5 2.0 Sources              | est Rate<br>p.a.<br>.50%               | 146,<br>15,7<br>22,2   | 445.00<br>754.00                                       | if and  | 0<br>0             | Amortizatio                     |
|      | 9.2        | c.<br>CURREN<br>a                               | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000 3 14,000,000 Loans from Other Fund   | 12. 8.5 2.0 Sources              | est Rate<br>p.a.<br>.50%<br>.50%       | 146,<br>15,7<br>22,2   | 445.00<br>754.00<br>260.39                             | if and  | 0<br>0<br>0        | Year of Amortization 2031 2034  |
|      |            | c.<br>CURREN<br>a<br>b.                         | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000- 2 2,000,000- 3 14,000,000 Loans from Other Fund 1 None 2  | 12. 8.5 2.0 Sources              | est Rate<br>p.a.<br>.50%<br>.50%       | 146,<br>15,7<br>22,2   | 445.00<br>754.00<br>260.39                             | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN a b.                                  | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000 3 14,000,000 Loans from Other Fund 1 None 2 3 LOPMENT/REVIEWS:   | 12.                              | est Rate<br>p.a.<br>.50%<br>.50%       | 146,<br>15,7<br>22,2   | 445.00<br>754.00<br>260.39                             | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      |            | c. CURREN a b.                                  | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000- 2 2,000,000- 3 14,000,000 Loans from Other Fund 1 None 2 3  | 12.                              | est Rate<br>p.a.<br>.50%<br>50%<br>00% | 146,<br>15,7<br>22,2   | 445.00<br>754.00<br>260.39                             | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN a b.                                  | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000 3 14,000,000 Loans from Other Fund 1 None 2 3 LOPMENT/REVIEWS:   | 12.                              | est Rate<br>p.a.<br>.50%<br>50%<br>00% | Amortiza<br>146,<br>15,7<br>22,3<br>N                          | 445.00<br>754.00<br>260.39                             | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN  a b. CONAL DEVEL                     | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000 3 14,000,000 Loans from Other Fund 1 None 2 3 LOPMENT/REVIEWS:   | 12.                              | est Rate<br>p.a.<br>.50%<br>50%<br>00% | Amortiza<br>146,<br>15,<br>22,a<br>N<br>ar when Last installed | 445.00<br>754.00<br>0000000000000000000000000000000000 | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN  a b. CONAL DEVEL  LWUA R  a. b. c.   | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000- 2 2,000,000- 3 14,000,000 Loans from Other Fund 1 None 2 3  LOPMENT/REVIEWS:  CPS I Installation CPS II Installation Water Rates Review                         | Intere %  12. 8.5 2.0 Sources No | est Rate<br>p.a.<br>.50%<br>50%<br>00% | Amortiza  146, 15, 22,  N  ar when Last installed              | /reviewed None   | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN  a b. CNAL DEVEI  LWUA R  a. b. c. d. | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000 2 2,000,000 3 14,000,000 Loans from Other Fund 1 None 2 3 3 LOPMENT/REVIEWS:  CPS I Installation CPS II Installation Water Rates Review Water Safety Plan Review | Intere %  12. 8.5 2.0 Sources No | est Rate<br>p.a.<br>.50%<br>50%<br>00% | Amortize  146, 15, 22,  N  ar when Last installed              | /reviewed None lov-03 None                             | if and  | 0<br>0<br>0        | Year of Amortization  2031 2034 |
|      | INSTITUTIC | c. CURREN  a b. CONAL DEVEL  LWUA R  a. b. c.   | LOAN AMOUNT (PHP) Loans from LWUA 1 17,503,000- 2 2,000,000- 3 14,000,000 Loans from Other Fund 1 None 2 3  LOPMENT/REVIEWS:  CPS I Installation CPS II Installation Water Rates Review                         | Intere %  12. 8.5 2.0 Sources No | est Rate<br>p.a.<br>.50%<br>50%<br>00% | Amortize  146, 15, 22,  N  ar when Last installed              | /reviewed None   | if and  | 0<br>0<br>0        | Year of Amortization 2031 2034  |

Submitted by: Arch. Edgardo C. Cuaycong, Jr.

General Manager

| Verified by:       | Noted by:             |
|--------------------|-----------------------|
|                    |                       |
| Management Advisor | UDEV Division Manager |