MONTHLY DATA SHEET

For the Month Ending March 2022 Name of Water District : Sipalay Water District

Province : Negros Occidental Region : CCC No. : 252 Email Address : sipalaycitywd@gmail.com www.sipalaywd.gov.ph

Website, if any: 9468422982 Contact Nos. (mobile): (landline): n/a

Geo-coordinates of the WD Office(_o _ ' _"): Under Joint Venture Agreement? (Yes/No): No

1. MUNICIPAL DATA/SERVICE COVERAGE

| | 1.1 Main Mun.= Annexed: Annexed: | | un. Class Ith Class | Total No. of Brgys. | No. of Brgys Served 7 | Percent (%) Served to Total 41.2% | NOTE: If more than 3 municipalities/cities being served, they could be combined in the rows. |
|----|-------------------------------------|-----------------------------------|------------------------|------------------------|-----------------------------|--|--|
| 2. | SERVICE CONNECT | ION DATA: | | | | | |
| | 2.1 | Total Service (Active + Inactive) | | 1,565 | | | |
| | 2.2 | Total Active | | 1,299 | | | |
| | 2.3 | Total metered | | 1,278 | | | |
| | 2.4 | Total billed | | 1,278 | | | |
| | 2.5 | Ave. Persons/Conn. | | 5.0 | | | |
| | 2.6 | Population Served (2.2 x 2.5) | | 6,495 | | | |
| | 2.7 | Changes in No. of Conn. | | | This Month | | <u>Year-to-Date</u> |
| | | New | | | 10 | | 35 |
| | | Reconnection | | | 8 | | 21 |
| | | Disconnected | | | 20 | | 36 |
| | | Market Growth | | | (2) | | 20 |
| | 2.8 | No. of Customers in Arrears | | (| 0.0% | | |
| | 2.9 | No. of Active Connections | | <u>Metered</u> | Unmetered | | <u>Total</u> |
| | | Residential/Domestic | | 1,108 | - | _ | 1,108 |
| | | Government | _ | 158 | - | _ | 158 |
| | | Commercial/Industrial | _ | 33 | | _ | 33 |
| | | Full Commercial | | - | - | _ | - |
| | | Commercial A | | - | - | _ | <u> </u> |
| | | Commercial B | | - | - | _ | |
| | | Commercial C | _ | 33 | - | _ | 33 |
| | | Commercial D | _ | - | - | _ | <u> </u> |
| | | Bulk/Wholesale | _ | - | - | | |

3. PRESENT WATER RATES:

3.1 Date Approved (mm/dd/year): 5/11/2003 Effectivity (mm/dd/year): 5/11/2003

1,299

Total

3.2 Water Rates

| | MIN. | | COM | MODITY CHA | RGES | | |
|-----------------------|----------|-----------|-----------|------------|-----------|-----------|------------|
| CLASSIFICATION | CHARGES | 11-20 CUM | 21-30 CUM | 31-40 CUM | 41-50 CUM | 51-60 CUM | 61 & Above |
| Domestic/Government P | 279.00 P | 28.50 P | 29.75 | 31.25 P | 33.25 | 33.25 P | 33.25 |
| Commercial/Industrial | - | - | - | - | - | - | - |
| Commercial A | - | - | - | - | - | - | - |
| Commercial B | - | - | - | - | - | - | - |
| Commercial C | 348.75 | 35.60 | 37.15 | 39.05 | 41.55 | 41.55 | 41.55 |
| Commercial D | - | - | - | - | - | - | - |
| Bulk Sales | - | - | - | - | - | - | - |

1,299

4. BILLING & COLLECTION DATA:

| | | | | This Month | | Year-to-Date |
|-----|--------|-------------------------------|---|------------|-----|--------------|
| 4.1 | BILLIN | G (Water Sales) | | · | | · |
| | a. | Current - metered | P | 821,020.33 | P | 2,358,436.38 |
| | b. | Current - unmetered | | - | | - |
| | c. | Penalty charges | | - | | 50,436.08 |
| | d. | Less: Senior Citizen Discount | | 2,114.28 | | 6,175.56 |
| | | Total | P | 818,906.05 | P P | 2,402,696.90 |
| 4.2 | BILLIN | G PER CONSUMER CLASS: | | | | |
| | e | Residential/Domestic | P | 557,267.33 | P | 1,596,763.58 |
| | f | Government | | 102,570.50 | | 290,564.15 |
| | g | Commercial/Industrial | | 161,182.50 | | 471,108.65 |
| | h | Bulk/Wholesale | | - | | - |
| | | Total | P | 821,020.33 | P | 2,358,436.38 |
| 4.3 | COLLE | CTION (Water Sales) | | | | |
| | a. | Current account | P | 558,549.66 | P | 1,735,974.99 |

| | b. | Arrears - current year | | 124,269.87 | | 288,102.75 | |
|-------------------|-----------|----------------------------------|----------------|--------------------------|--------|-----------------------------------|--------|
| | C. | Arrears - previous years | | 37,064.75 | | 334,143.14 | |
| | | Total | P | 719,884.28 | P | 2,358,220.88 | |
| | | | | | | | |
| 4.4 | ACCOL | JNTS RECEIVABLE-CUSTOMERS (E | Beginning of t | he Yr.): | | 100,000.00 | |
| | | | 0 0 | • | | | |
| 4.5 | ON-TIN | ME-PAID, This Month | | This Month | | Year-to-Date | |
| | | 4 3a | | | | | |
| | | (4.1a) + (4.1b) X 100 |) = | 68.0% | | | |
| | | (4.10) · (4.10) | | | | | |
| 4.6 | COLLEG | CTION EFFICIENCY, Y-T-D | | | | | |
| 4.0 | COLLE | | | 2,024,077.74 | | | |
| | | (4.3a) + (4.3b) 4.1 Total |) = | 2,402,696.90 | = | 84.2% | |
| | | 4.1 TO(a) | | 2,402,696.90 | | | |
| 4.7 | COLLE | CTION DATIO V T D | | | | | |
| 4.7 | COLLEG | CTION RATIO, Y-T-D | | 2 250 220 00 | | | |
| | | 4.3 Total X 100 | o = | 2,358,220.88 | = | 94.2% | |
| | | 4.1 Total + 4.4 | | 2,502,696.90 | | | |
| | | | | | | | |
| 5. FINANCIAL DATA | A: | | | | | | |
| | | | | This Month | | Year-to-Date | |
| 5.1 | REVEN | | | | | | |
| | a. | Operating Revenues | P | 818,906.05 | P | 2,573,899.07 | |
| | b. | Non-Operating revenues | | - | | - | |
| | | Total | P | 818,906.05 | P | 2,573,899.07 | |
| | | | | | | | |
| 5.2 | EXPEN: | SES | | | | | |
| | a. | Salaries and wages | P | 210,170.00 | Þ | 630,510.00 | |
| | b. | Pumping cost (Fuel, Oil, Electri | .c) | 64,776.64 | | 198,092.14 | |
| | c. | Chemicals (treatment) | | 45,600.00 | | 136,800.00 | |
| | d. | Other O & M Expense | | 517,497.68 | | 1,585,010.19 | |
| | e. | Depreciation Expense | | 8,023.89 | | 24,071.67 | |
| | f. | Interest Expense | | 27,285.70 | | 73,396.02 | |
| | g. | Others | | 40.00 | | 24,069.87 | |
| | ъ. | Total | Р | 873,393.91 | Р | | |
| | | rotar | • | 073,333.31 | | 2,071,343.03 | |
| 5.3 | NET IN | COME (LOSS) | P | (54,487.86) | P | (98,050.82) | |
| 3.3 | INETIIN | ICOIVIE (E033) | r | (34,467.60) | - | (38,030.82) | |
| 5.4 | CACHE | TI OVAL STATEMAENIT | | | | | |
| 5.4 | | FLOW STATEMENT | P | 000 020 42 | P | 2 702 250 22 | |
| | a. | Receipts | r | 869,628.43 | r | ,, | |
| | b. | Disbursements | | 1,047,151.01 | | 2,958,834.93 | |
| | C. | Net Receipts (Disbursements) | _ | (177,522.58) | | (255,475.70) | |
| | d. | Cash balance, beginning | | 906,755.01 | | 1,051,390.72 | |
| | e. | Cash balance, ending | | 729,232.43 | | 729,232.43 | |
| | | | | | | | |
| 5.5 | MISCE | LLANEOUS (Financial) At th | ne end of this | <u>month</u> | | | |
| | a. | Loan Funds (Total) | | 2,755,374.00 | | | |
| | | 1. Cash in Bank | P | 2,755,374.00 | | | |
| | | 2. Cash on Hand | | - | | | |
| | b. | WD Funds (Total) | | 2874412.33 | | | |
| | | 1. Cash on hand | Þ | 8,700.92 | | | |
| | | 2. Cash in bank | | 721,476.26 | | | |
| | | 3. Special Deposits | | - | | | |
| | | 4. Investments | | - | | | |
| | | 5. Working fund | | 10,000.00 | | | |
| | | 6. Reserves | - | <u> </u> | | | |
| | | 6.1 WD-LWUA JSA | | 2,134,235.15 | | | |
| | | 6.2 General Reserves | | - | | | |
| | c. | Materials & Supplies inventory | , P | _ | | | |
| | d. | Accounts Receivable | | | | _ | |
| | ۵. | Customers | P | 176,328.53 | | | |
| | | Materials on loans | | 4,638.77 | | | |
| | | Officers & Employees | _ | | | | |
| | _ | | _ | 61,852.13 | | | |
| | e | Customers' deposits | _ | 1,588.63 | | | |
| | f | Loans payable | | 32,621,527.18 | | | |
| | g | Payable to creditors eg. supplie | ers | - | | | |
| | | | | | | | |
| 5.6 | | CIAL RATIOS | | This Month | | Year-to-Date | |
| | a. | Operating Ratio (benchmark = | less than .75 | | | | |
| | | Operating Expenses | | 838,044.32 818,906.05 | 1.02 | 2,550,412.33 2,573,899.07 | 0.99 |
| | | Operating Revenues | | 818,906.05 | | 2,573,899.07 | |
| | | | | | | | |
| | b. | Net Income Ratio (benchmark | = more than (| 0.08) | | | |
| | | Net Income (Loss) | | (54,487.86) | (0.07) | <u>(98,050.82)</u> = 2,573,899.07 | (0.04) |
| | | Operating Revenues | | 818,906.05 | (0.07) | 2,573,899.07 | (0.04) |
| | | | | | | | |
| | С | Current Ratio | | | | | |
| | | Current Assets | | 2,234,588.47 | 1 56 | | |
| | | Current Liabilities | | 1,429,786.53 | 1.56 | | |
| | | | | | | | |
| 6. WATER PRODUC | CTION DAT | TA: | | | | | |
| | | | | | | | |
| 6.1 | SOURC | CE OF SUPPLY | | Total Rated Capacity | | | |
| | | Numb | oer (In Li | | | Basis of Data | |
| | | | | | | | |
| | | | | | | | |

| | | a. b. c. d. | Wells Springs Surface/River Bulk purchase Total | 1 0 0 0 | 20 0 0 0 0 20 Conversion: 1 | 52,000 - - 52,000 I LPS = 2,600 cur | 0 | Fechnical data 0 0 0 | | |
|------|------------------------|--|--|--|---|---|--|-------------------------------|--|-----------------|
| | 6.2 | | PRODUCTION (m ³) | <u>This I</u> | <u>Month</u> | <u>Year-to</u> | -Date | Method of N | <u>leasurement</u> | |
| | | a. b. | Gravity Pumped Total | | 32,967.0 32,967.0 | | 97,953.0 97,953.0 | Flow | meter | |
| | 6.3 | water a. b. c. d. e. f. g. h. | Total power consum Total power cost for Other energy cost (c Total Pumping Hour Total Pumping Hour Total Chlorine consu Total Colorine cost (Total cost of other c Total Production Cost | pumping (PHP) il, etc.) (PHP) s (motor drive) s (engine drive) med (Kg.) PHP) nemicals (PHP) |) | This M | 3,880.00 64,776.64 - 3,890.00 5.00 1,067.12 1,440.00 - 66,216.64 | | 0-Date 4,195.00 145,148.55 12,716.48 4,273.00 14.00 2,635.12 47,040.00 1290,732.14 | |
| | 6.4 | b. c. d. e. f. | Total Billed Metered Residential Government Commercial/Indu Full Commercial C | Consumption (strial (Total) iial | (m³) | | 25,409.0 18,364.0 3,154.0 3,891.0 - - 3,891.0 - - 25,409.0 - 25,409.0 | | 73,500.0 52,861.0 8,942.0 11,697.0 11,697.0 73,500.0 - 73,500.0 | |
| 7. S | 6.5 TORAGE FACILITI | a. b. c. d. e. f. | USE ASSESSMENT Average monthly co Residential (m³/c Government (m³, Commercial/Indu Bulk/Wholesale (i Average liters per ca Accounted for water Revenue Producing Percent Non-revenu 24/7 Water Service | onn/mo.) conn/mo) strial (m³/conn m³/conn/mo) pita/day (lpcd) (%) Water (%) e Water (%) Y/N) | /mo) No.of Units 1 | 19. 16. 20. 117 110 0.0 77.: 22.9 | .0 7.9 9.5 % | 75 25 n ³) | .0% .0% .0% | |
| 8. N | /IISCELLANEOUS | b. | Ground Reservoir(s) | | 0 | | - | _ | | |
| | 8.1 | EMPLOY a. b. c. d. e. f. | Total Regular Casual Job-order/COS Number of active co Average monthly sai | | loyee | 1 ⁴ 8 2 4 13 | | | | |
| | 8.2 | BOARD a. 1 2 3 4 5 6 a. b. | OF DIRECTORS Board of Directors Nam Ramon D. D Achilles G. Ze Gomerle M. Alma R. Ju Welhelmino V. No. of Resolutions p No. of Policies passe | uayan ragoza Resaba uele Orendain | Regular 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Numbe This Month Special/ Emergency 0 0 0 0 This M 2 0 0 | | Regular 6 6 6 6 6 9 Year-1 | Year-to-Date Special/ Emergency 0 0 0 0 0 0 0 0-Date 6 | Total 6 6 6 6 6 |

| | c. | Directors fees paid | | P | 9,360.00 | 28,080.00 |) |
|----------------|-------------|--------------------------------------|---------------------|------------|------------------------------|---------------------|--------------|
| | d. | Meetings: | | | | | |
| | | 1. Held | | | 2 | 6 | |
| | | Regular | | | 2 | 6 | |
| | | Special/Emergence | у | | 0 | 0 | |
| . STATUS OF V | ARIOUS DEVI | ELOPMENT: | | | | | |
| 9.1 | ON-GC | DING PROJECTS | | | | | PERCENT |
| | | DESCRIPTION (e.g. C | Comprehensive Proje | ct, | PROJECT COST | FUNDING | ACCOM- |
| | | Source Dev., Expansion | | | (PHP x 1,000) | SOURCE | PLISHMENT |
| | a. | Expansion of Wa | ater Supply System | | 14,000,000.00 | GAA 2017 | 96% |
| | b. | | | | | | |
| | C. | | | | | | |
| 9.2 | CURRE | NT FINANCIAL ASSISTANC | E/LOANS/GRANTS | | | | |
| | | LOAN | Interest P-+- | | Monthly | A *** 0.0 ** 0.0 ** | Terminal |
| | | | Interest Rate | | Monthly | Arrearages, | Year of |
| | _ | AMOUNT (PHP) | % p.a. | | Amortization (PHP) | if any (PHP) | Amortization |
| | а | Loans from LWUA 1 17,503,000 | 12.500/ | | 446 445 00 | 0 | 2024 |
| | | 1 17,503,000 2 2,000,000 | 12.50% 8.50% | | 146,445.00 15,754.00 | 0 | 2031 |
| | | 3 14,000,000 | 2.00% | | 22,260.39 | 0 | 2034 |
| | b. | Loans from Other Fund | | | 22,200.59 | 0 | _ |
| | U. | 1 None | None | | None | None | None |
| | | 2 | None | | None | None | None |
| | | 3 | | | | | _ |
| 0. INSTITUTION | | MENT/REVIEWS: REVIEW AND SYSTEMS IN: | STALLATION | Year w | nen Last installed /reviewed | | |
| | | | | <u></u> | | | |
| | a. | CPS I Installation | | | Apr-04 | | |
| | b. | CPS II Installation | | | None | | |
| | C. | Water Rates Review | | | Nov-03 | | |
| | d. | Water Safety Plan Revie | ew. | | None | | |
| | e. | Business Plan Review | | | 2019 | | |
| | f. | Groundwater Data Ban | k Installation | | None | _ | |
| | | | Submit | tted by: | | | |
| | | | | Arch. Edga | rdo C. Cuaycong, Jr. | | |
| | | | | | ral Manager | - | |
| | Verifie | d by: | | | Noted by: | | |
| | | | | | | | |
| | | | | | | | |